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Date: **February 10, 2005**  
File Number: **9305-11IP**  
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To: **Mail Stop Amendment**  
**Examiner: Piziali, Andrew T.**  
**Group Art Unit: 1771**  
Company: **United States Patent and Trademark Office**  
From: **Needham James Boddie, II**  
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(including cover)  
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Attorney's Docket No. 9305-11IP

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Gillette et al.

Confirmation No.: 4941

Serial No.: 10/643,610

Group Art Unit: 1771

Filed: August 19, 2003

Examiner: Piziali, Andrew T.

For: **SPUNLACED LOOP MATERIAL FOR A REFASTENABLE FASTENING DEVICE AND METHODS OF MAKING SAME**

Date: February 10, 2005

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified patent application.

 Applicant claims small entity status. See 37 CFR §1.27. No additional fee is required. The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
Total	28	59	= 0	x 25=	\$	x 50=	\$ .00
Indep	2	4	= 0	x100=	\$	x200=	\$ .00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+180=	\$	+360=	\$
				Total Add. Fee \$		OR Total	\$ .00

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

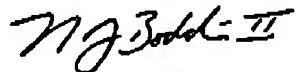
Attorney's Docket No.: 9305-11IP  
Application Serial No.: 10/643,610  
Filed: August 19, 2003  
Page 2

Please charge my Deposit Account No. 50-0220 in the amount of \$ for

A check in the amount \$ to cover \_\_\_\_\_ is enclosed.

The Commissioner is hereby authorized to charge the appropriate fees associated with this communication or credit any overpayment to Deposit Account No. 50-0220.

Respectfully submitted,

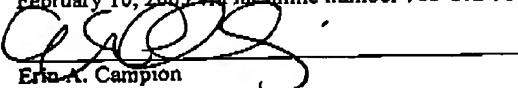


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**CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 CFR § 1.8**

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Attorney's Docket No. 9305-11IP

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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION OF OCTOBER 15, 2004**

Sir:

Applicants provide the present Amendment to address the issues raised in the Office Action (the "Action") mailed October 15, 2004. Applicants provide the present Amendment pursuant to the rules stated in revised 37 C.F.R. 1.121 that became effective on July 30, 2003.